

# Texas Math & Science Coaches Association

Vol. 27, No. 2

TMSCA Newspaper

January 2017

# **IMPORTANT!!!** TMSCA Middle School State Meet re-scheduled for April 22

UTSA informed the TMSCA State office on Jan. 6 that the UTSA campus will be unavailable for use by outside organizations on April 1.

According to UTSA officials, the campus was overbooked for events on this date. Because the TMSCA event was the only non-university activity on the schedule for that day, our event was the one that was denied use of the campus. This was an oversight on the part of UTSA staff as they had already scheduled our testing rooms and activity areas and given TMSCA this information, upon which we relied, in good faith. They only realized there was an issue when they recently attempted to fit the other UTSA activities into the remaining campus space and could not do so.

TMSCA officials have been in

constant contact with UTSA staff since then in an attempt to find a suitable alternate date. After much hard work and negotiation by both UTSA and TMSCA staff, it was determined that the best date available was April 22. This date is confirmed.

Please DO NOT contact the TMSCA state office with your concerns or comments about this issue as this change was beyond the control of TMSCA. It was necessitated by the decision of UTSA officials. We understand that this change will be inconvenient for our schools and will make changes to transportation and hotel arrangements necessary. TMSCA is dealing with the same issues as our schools and we understand and empathize.

NEW REGISTRATION DEADLINE - 4/7/2017

# **IMPORTANT - PLEASE NOTE:** FORMULAS ON TEAM SHIRTS:

Schools are asked to refrain from putting formulas or other pertinent information on their team shirts that are worn during TMSCA competitions as this can be perceived as giving them an advantage in the competition.

## FUNDRAISING ACTIVITIES ON THE UTSA CAMPUS:

ALL fundraising and/or selling of any items at both the Middle School and the High School State Meets by organizations/schools/individuals other than TMSCA is strictly prohibited on the UTSA campus.



# 2016-2017 TMSCA Executive Board

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# **UIL** approves calculator list for high school science

Effective for the 2016-2017 school year, only simple scientific calculators will be allowed for use in the HS Science contest. The UIL 2016-2017 Handbook for Science states:

"The proliferation of calculators with advanced computer-like features has made it necessary to identify an approved list of calculators for UIL Science." It goes on to say that "The following calculators are acceptable for use in the Science contest:

## Casio FX-260Solar Sharp EL-501X TI-30Xa

Only the models listed above are allowed during the contest."

This means that students can only use these models for the HS Science contest at the TMSCA High School State Meet. Students can bring up to two calculators, and they do not have to be cleared. But they do have to pass a visual inspection by the room proctor. Calculators not on the approved list will not be allowed. The UIL handbook states, "The model number needs to be clearly visible and should not be covered up."

# Small schools will handwrite answers at Middle School meet

The TMSCA board decided for the 2016-17 Middle School Championship meet small schools (1A, 2A, 3A, 4A) will use the answer sheet that requires handwritten capital letters for the math and science contests. These will be hand-graded in the grading rooms. Since these students will be writing the letter in the appropriate blank, there will not be a 2 minute clean-up period for the small schools.

5A and 6A schools will use the Chatsworth cards that will be machine graded for these two events. The TMSCA website has a coaches' corner that shows a picture of the Chatsworth card and has instructions included concerning bubbling the ID number and contest. Students using the Chatsworth cards will need to record answers as they go through the test but will receive an additional two minutes to clean up the card. During the two-minute period, the test questions will not be available. It is a period of time to be used to darken answers and to make sure erasures are clean.

This is an attempt on the part of the board to speed up the process of getting scores entered and results posted. Coaches are encouraged to spend some time training students on the appropriate form.

**UIL Liason** 

Phone





# **TMSCA Board meets in December**

#### Dec. 10, 2016

**Members present:** Steve Holmes, President-Elect; Joan Naylor, Middle School Director; Carol Stringfellow, Middle School Director; Josh Newton, High School Director; Kendra Bates, Recording Secretary; Cliff McCurdy, UIL Liaison; Frances Renfroe, Bookkeeper; Julie Majewski-Smith, Executive Director.

**Resignation of TMSCA President:** Luonna Adkins submitted a resignation from the office of TMSCA President due to health issues. The Board voted to accept her resignation.

The Board approved a resolution that Steve Holmes will fulfill the duties of President while remaining President-Elect of TMSCA.

**High School Director Report:** Josh Newton reported that many high school coaches have expressed an interest in going back to using answer sheets for the Math and Science contests at the High School State Meet. The Board agreed that instead of Chatsworth cards, Math and Science will be hand-graded at the HS State Meet.

Registration for the High School State Meet will open Jan. 1, 2017, and March 8, 2017 will be the final deadline.

**Middle School Director Report:** The issue of using Chatsworth versus handgrading was discussed for middle school. The Board decided to hand-grade for 1A-4A and use the Chatsworth cards for 5A & 6A. It was decided that if a card will not scan, that it would be hand-graded.

Registration for the Middle School State Meet will open February 20, 2017, and the final deadline will be March 22, 2017.

**UIL Liaison Report:** Cliff McCurdy updated the board on organizational changes within UIL. Calculator usage in the HS Science contest was discussed. The UIL approved calculator list for the HS Science contest will be posted on the TMSCA website. Information on the approved list will be further discussed in the January newspaper. **Use of the approved calculators will be strictly enforced at the TMSCA HS State Meet.** 

**Executive Director Report:** Julie Majewski-Smith presented reports regarding membership, online meets, tournament test sales, test pool sales, and the Dallas ISD Initiative Impact, with each area showing an increase from last year.

New this year, UIL is no longer requiring students to clear calculators for the HS Calculator contest. However, the JH contest rules remained unchanged. TMSCA will conduct a survey at the Middle School State Meet so we can provide feedback to UIL about this policy for possible future rule changes for JH/MS.

**Policy Book Revisions:** TMSCA staff and Board members have been working to make updates to information in the TMSCA Policy Book. The Board approved revisions to the following sections: State Meets, HS State Meet and MS State Meet. Further revisions to the remaining sections of Policy Book will be reviewed and approved at the March Executive Board meeting.

Middle School Championship Qualifying Scores: The following qualifying scores were approved by the Board:

	1A-4A				5A-6A		
	6th	7th	8th	]	6th	7th	8th
Number Sense	50	75	100		55	95	135
Calculator	140	170	200		150	180	210
Mathematics	50	85	120		80	120	160
Science	80	100	120		100	120	140

**T-shirt design and Vendor:** The Board reviewed the proposed T-shirt designs for the 2017 state meets. A design was approved for a sapphire blue shirt and California *See 'Board passes policy' on page 6* 

# Middle school meet scoring explained

To make entering scores more efficient in the tab room at the Middle School Championship Meet, calculator test scores will be calculated in the following manner:

1. The score will be recorded in the 1st Score blank on the front.

2. The number of correct stated and geometry problems will be counted and recorded in the S & G blank on the front.

3. The number of correct stated and geometry problems will be multiplied by 0.005 and added to the original score. This total will be recorded in the Final Score blank.

4. This process will be repeated by the 2nd grader, and if the scores match, the test is ready to be sent to the tab room. If the scores do not match, the two graders will need to find the mistake and arrive at a final score.

The correct number of stated and geometry problems are multiplied by 0.005 to keep the original scores from rounding up.

# TMSCA changes to hand-grading at HS state meet

In response to feedback received from TMSCA coaches across the state, the TMSCA board approved a change to return to hand-grading the Math and Science contests at the High School State Meet in March.

These contests will move back to using paper answer documents similar to the answer documents that are used at the District, Region and State UIL meets. This change is intended to better prepare students for these UIL competitions. This means that all student answer documents will be hand-graded by coaches in the grading room at the High School Meet.

As a reminder, contestants must write their answers using capital block letters on their answer documents.

# \*\*\*\* NEW \*\*\*\*

# HOW TO REQUEST A PRACTICE ROOM FOR THE MIDDLE SCHOOL STATE MEET – APRIL 22, 2017

Want a Practice Room for the Middle School State Meet on April 22, 2017? Follow the information below to increase your chances of obtaining one:

- 1. How will you get the form, "Middle School Practice Room Request?" Beginning March 3, the form to use will be posted on the TMSCA website for you to print. This form will also be emailed to the Primary Contact Person listed on your school contact account, also on March 3.
- 2. Email your completed form to Joan Naylor at <u>inay@aol.com</u>, but not before March 5. Any request received before March 5 WILL NOT BE HONORED.
- 3. Be sure to use one of the following methods of payment and <u>DO NOT COMBINE</u> payment with any other other payment such as test entries, T-shirts, meals etc. (Needs to be payment for Practice Room only.)

Acceptable methods for payment:

- School Check
- School PO
- Personal Check
- Cash
- Money Order
- Cashier's Check

FYI:

- Cost of each student seat will be \$2.
- Two adult seats will be free.
  - If you are in need of more than two adult seats, there will be a cost of \$3 per additional adult seat. We all need to remember that this Practice Room is not for all adults traveling with your group to use. Space is always scarce and should be designated for students use, which will allow more schools requesting a Practice Room to have a better chance of obtaining one.
- [] Your Practice Room may not be located in the building you are testing in.
- ☐ More than likely you will be sharing a Practice Room with other schools.
- You will be notified via email within a few days after registration closing as to whether or not your request for a Practice Room was able to be granted.
- If you have any questions, please contact JOAN NAYLOR (TMSCA State Meets Coordinator) at <u>inay@aol.com</u> or 940-391-9746.

# Raw scores to determine advancement to state

As many of you probably know, there seems to be some confusion about what to do about ties at the Regional Middle School meets.

FOR PURPOSES OF ADVANCEMENT TO STATE, TIES WILL NOT BE BROKEN. RAW SCORES ONLY WILL DETERMINE ADVANCEMENT TO STATE.

That means the 4<sup>th</sup> place person on an advancing TEAM could possibly tie

with a second or even third person. All would advance to state. For example: A calculator team which placed 1<sup>st</sup> or 2<sup>nd</sup> place for the given classification had scores of 328, 292, 274, 265 and 265. All five students would advance.

Also, when qualifying by RANK, the 3<sup>rd</sup> place individual could possibly tie with a 4<sup>th</sup> or 5<sup>th</sup> place individual, so **RAW SCORES WILL BE USED TO DETERMINE ALL STUDENTS**  **THAT WOULD ADVANCE**. In the case of individuals qualifying by rank, the top four 6<sup>th</sup> grade scores in a given classification might be 229, 220, 189 and 189. All four students would advance to state.

For purposes of advancing to the Championship meet, do not consider the number of Geometry and Stated problems in calculator or percent accuracy on any of the other tests.



# Board passes policy for combining schools at ms meet

Continued from page 4

T's was approved as the vendor.

Approval of Middle School Regional Qualifier Sites: The Board reviewed and approved the list of Regional meet host sites: Wylie IH Upchurch MS Grapevine MS Azle HS Charles MS (El Paso) Whiteface IH Fort Settlement MS BL Gray MS Pilot Point MS Andrews MS Garner MS (San Antonio) Beaumont area (newly approved -Bridge City MS)

**Combining Schools at Middle School State Meet:** The Board passed the following policy for school

districts who choose to combine an intermediate/elementary school (grade 6) with a middle school/junior high feeder school (grades 7 and 8) for the state meet competition. They must do the following: 1) Register both schools for the state meet and pay all registration fees separately (i.e. entries, meals, administration fees); and 2) File the appropriate form requesting the combining of the schools with the TMSCA state office on or prior to the state meet registration deadline. TMSCA will combine the schools after the registration deadline, but prior to the day of the meet. Combining of schools will not be allowed after the registration deadline or during registration check-in at the state meet.

Testing Accommodations: The Board discussed the matter of testing accommodations for students with disabilities at TMSCA sanctioned meets. The Board adopted the following policy: Schools must submit an Accommodation Request Form to the appropriate meet director by the meet registration deadline for all TMSCA sanctioned meets (state qualifying meets and state meets). TMSCA sanctioned meet directors will strive to accommodate requests as long as they do not interfere with the integrity of the tests.

High School Practice Room Request TMSCA State Meet on MARCH 18, 2017					
School:Classification:					
Contact Person:					
Contact Person's Cell Number:					
Contact Person's email:					
# of student seats:x \$2.00 =					
Free adult seats: <u>2</u> = No charge					
# of additional adult seats:x \$3.00 =					
Total number of seats requested:Amount due:					
Payment Methods for Practice Room: * School Check * School PO * Personal Checks * Cash * Money Order * Cashier's Check					
PAYMENT FOR PRACTICE ROOMS SHOULD BE <b>SEPARATE</b> FROM ANY OTHER PAYMENTS BEING MADE FOR THE STATE MEET. CHECKS SHOULD BE MADE OUT TO <u>TMSCA</u> .					
<b>NEW NEW NEW:</b> Email this form to Joan Naylor (TMSCA State Meets Coordinator) at <u>jnay@aol.com</u> to reserve your practice room. The subject line of your email should read "HS practice room request."					
Normally we can accommodate all High School requests. You will receive an email after					

registration closes, concerning the status of your request. IF YOU HAVE ANY QUESTIONS CONTACT JOAN NAYLOR AT jnay@aol.com\_OR CALL 940-391-9746.

REVISED 1/2017

# **Upcoming Tournaments**

### January 14

Missouri City, **Quail Valley MS** MS - ns, ca, ma, sc. Contact: Leanna Biddle/Abigail Jones, leanna.biddle@ fortbendisd.com

January 14

Archer City - Archer City JH MS - ns, ca, ma, sc. Contact: Rodney Wilson, rwilson@archercityisd.net

### January 14

Alton - Alton Memorial JH MS - ns, ca, ma, sc. Contact: Yvette Nevarez, yeneva87@mcisd.org

**January 14** Atlanta - **Atlanta MS** MS - ns, ca, ma, sc. Contact: Julie Whatley, jrwhatley@atlisd.net

**January 14** Humble - **Humble H**S MS - ns, ca, ma, sc. Contact: Timothy Nichols, timothy.nichols@humble.k12. tx.us

**January 14** McAllen - **McAllen HS** HS - NS, CA, MA, SC. Contact: Vanessa Chapa, vanessa.chapa@mcallenisd.net

**January 14** La Feria - **LaFeria HS** HS - NS, CA, MA, SC. Contact: Roumaldo Guerrero, roumaldo.guerrero@laferiaisd.org

January 21 Corpus Christi -Seashore Middle Academy MS - ns, ca, ma, sc. Contact: Nancy Kneuppper, nkneupper@seashore/esc2/net

**January 21 LaJoya - MS** MS - ns, ca, ma, sc. Contact: Abel Zamora, a.zamora@lajoyaisd.net

**January 21** San Antonio - **Hobby Middle School**  MESAC MS Tournament. Contact: Scott Myers, scottmyers678@msn.com

**January 21** Donna - **Donna HS** HS - NS, CA, MA, SC. Contact: Paul De-LosSantos, pdelossantos@donnaisd.net

**January 21** Paris - North Lamar HS HS - NS, CA, MA, SC. Contact: Dennis Hodgkiss, dhodgkiss@northlamar.net

**January 21** Port Aransas - **Port Aransas HS** HS - NS, CA, MA, SC. Contact: Lourie Barello, barello@paisd.net

January 28 Klein - Doerre Int. School MS - ns, ca, ma, sc. Contact: Alex Collins, acollins@kleinisd.net

**January 28** Big Spring - **Big Spring JH** MS - ns, ca, ma, sc. Contact: JacKie Sampay, jsampay@bsisd.esc18.net

**January 28** Melissa - **Melissa MS** HS - NS, CA, MA, SC. Contact: Kyle Brenner, kbrenner@melissaisd.org

January 28 Shallowater - Shallowater MS MS - ns, ca, ma, sc. Contact: kshields@ shallowaterisd.net

**January 28** Azle - **Forte JH** MS - ns, ca, ma, sc. Contact: Eric Brentz, ebrentz@azleisd.net

**January 28** Laredo - **Lyndon B. Johnson HS** HS - NS, CA, MA, SC. Contact: Clarissa I. Cardenas, ccarde96@uisd.org

**January 28** McCamey - **McCamey HS** HS - NS, CA, MA, SC. Contact: Jessica Brooks, jesbrooks@mcisd.esc18.net

# **January 28** Nederland - Nederland HS

HS - NS, CA, MA, SC. Contact: Shirley DeLa Cruz, sdelacruz@ nederlandisd,org

**January 28** Argyle - **Argyle HS** HS - NS, CA, MA, SC. Contact: kkass@ argyleisd.com

January 28 Round Rock - Round Rock HS HS - NS, CA, MA, SC. Contact: Debbie Johnson, debbie\_johnson@roundrockisd.net

**January 28** Lubbock - **Coronado HS** HS - NS, CA, MA, SC. Contact: Cecilce Echols, cechols@lubbockisd,org

**February 4** Palmhurst, TX - **Rafael Cantu JH** MS - ns, ca, ma, sc. Contact: Joe Delgado, jddelg10@mcisd.org

**February 4** Grapevine - **Grapevine MS** MS - ns, ca, ma, sc. Contact: Lu Adkins, Luonna.Adkins@gcisd.net

**February 4** Archer City - **Archer City JH** MS - ns, ca, ma, sc. Contact: Rodney Wilson, rwilson@archercityisd.net

**February 4** San Antonio - **Gus Garcia MS** MESAC MS Tournament. Contact: Scott Myers, scottmyers678@msn.com

**February 4** O'Donnell **- O'Donnell HS** HS - NS, CA, MA, SC. Contact: Donna Forbis or Mandy Nichols, dforbis@ esc17.net

# **Upcoming Tournaments**

#### Continued from page 8

**February 11** Seymour - **MS** MS - ns, ca, ma, sc. Contact: Tim Orsak, tim.orsak@seymour-isd.net

### February 11

Stephenville - **Tarleton University** MS - ns, ca, ma, sc. Contact: Joseph Mc-Mahan, mcmahan@tarleton.edu

### February 11

Andrews - Andrews MS MS - ns, ca, ma, sc. Contact: Ernesto Rivera, erivera@andrews.esc18.net

### February 18

Sweetwater - **Sweetwater MS** -TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Larry Hopple, larry.hopple@sweetwaterisd.net

#### February 18

Houston - **The Village School** -TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Cindy Proske, proske@thevillageschool.com

## February 18

Dallas - **Long MS** - TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Tess Malana, mmalana@dallasisd.org

#### February 18

San Antonio - **Eisenhower MS** -TMSCA Qualifier MESAC MS Tournament. Contact: Scott Myers, scottmyers678@msn.com

February 18 Lubbock - Hutchinson MS -TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Amanda Carmona, acarmona@lubbockisd.org

#### February 18

LaJoya - **MS** - TMSCA Qualifier MS - ns, ca, ma, sc. Contact: :Loretta Bridges, lbridges@craneisd.com

### February 18

Wichita Falls - **City View HS** -TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Chuck Thompson, cthompson1313@gmail.com

#### February 18

Mission - **Mission JH** - TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Irene A. Moya, iamoya79@mcisd.org

### February 18

Corpus Christi - **Calallen HS** HS - NS, CA, MA, SC. Contact: Charlene Dietrich, cdietrich@calallen.org

### February 25

Wichita Falls - Kirby World Academy -TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Gwenna Gallenberger, ggallenberger@wfisd.net

**February 25, 2017** LaJoya - TMSCA Qualifier MS - ns, ca, ma, sc. Contact: Abel Zamora, lbridges@craneisd.com

## February 25

Crane - **Crane MS** - TMSCA Qualifier MS - Nns, ca, ma, sc. Contact: :Loretta Bridges, lbridges@craneisd.com

February 25 Grapevine - Cross Timbers MS -TMSCA Quallifier MS - ns, ca, ma, sc. Contact: Jennifer Hall, jennifer.hall@gcisd.net

## February 25

San Antonio - **Bush MS** -TMSCA Qualifier MESAC MS Tournament and All Around event for the kiddos. Contact: Scott Myers, scottmyers678@msn.com

#### February 25

College Station - A&M Consolidated HS HS - NS, CA, MA, SC. Contact: tigermathteacher@gmail.com

## February 25

Center - Center HS HS - NS, CA, MA, SC. Contact: Douglas Moore, douglas.moore@centerisd.org

## February 25

Glen Rose - **Glen Rose HS** HS - NS, CA, MA, SC. Contact: Shayla Hoffman, pridsh@grisd.net

## March 4

Grapevine - Grapevine MS TMSCA Regional Meet MS (Grades 6, 7, 8)- ns, ca, ma, sc. Contact: Lu Adkins, Luonna.Adkins@ gcisd.net

### March 4

Abilene - **Wylie JH** -Wylie TMSCA Regional Meet MS (Grades 6, 7, 8)- ns, ca, ma, sc. Contact: Sylvia Martinez, smartinez@wylie.esc14.net

## March 4

San Antonio - Garner Middle School -TMSCA Regional Meet MESAC MS Tournament. Contact: Scott Myers, scottmyers678@msn.com

## March 4

Paris - North Lamar HS HS - NS, CA, MA, SC. Contact: Dennis Hodgkiss, dhodgkiss@northlamar,net

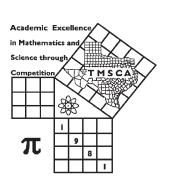
March 4 Wichita Falls - **City View HS** HS - NS, CA, MA, SC. Contact: Chuck Thompson, cthompson1313@gmail.com

## March 4

Callisburg - **Callisburg HS** HS - NS, CA, MA, SC. Contact: Karen Kirkpatrick, kkirkpatrick@cisdtx.net

## March 4

LaJoya, TX -HS - NS, CA, MA, SC. Contact: Abel Zamora, a.zamora@lajoyaisd.net



# 2017 TMSCA HIGH SCHOOL STATE MEET TIME SCHEDULE

# Registration/Business Meeting – 3/17/17 Marriott Northwest, 3233 NW Loop 410

Meet Registration/Packet Pickup:

**Business Meeting:** 

9:00 am – 6:00 pm Marriott Northwest 3233 NW Loop 410 6:30 pm Marriott Northwest (Meeting room to be announced)

# Meet Schedule – 3/18/17 University of Texas at San Antonio

**Final Registration:** 

**Coaches' Meeting:** 

**Proctors' Meeting:** 

**Testing Schedule:** 

7:00 am – 8:00 am **McKinney Humanities Building** 8:00 am **Room TBA** 8:20 am **Room TBA** Number Sense 9:00 am - 9:10 am Break Calculator 9:30am – 10:00 am Break Math 10:30 am – 11:10 am Break Science 11:30 am – 1:30 pm Lunch 11:30 am – 2:00 pm Sombrilla Area

**Awards Ceremonies:** 

Scheduled as classifications finish grading.

Please make every attempt to patronize our lunch service. It is a barbeque or vegetarian lunch (baked potato/salad) served by the world famous Bill Miller's Barbeque. All profits from this endeavor go towards the TMSCA Senior Scholarships given at the TMSCA High School State Meet. We need your support in order to sustain this tradition of excellence. TMSCA | 2016-2017 CALENDAR

<ul> <li>Independence Day</li> <li>Capital Conference</li> </ul>	JULY 2016           S         M         T         W         Th         F         S           0         0         0         1         2           3         4         5         6         7         8         9           10         11         12         13         14         15         16           17         18         19         20         21         22         23           24         25         26         27         28         29         30           31	JANUARY 2017           S         M         T         W         Th         F         S           1         2         3         4         5         6         7           8         9         10         11         12         13         14           15         16         17         18         19         20         21           22         23         24         25         26         27         28           29         30         31	<ul> <li>6 HS UIL A Release</li> <li>14 MS 7/HS 7</li> <li>16 M.L. King Day</li> <li>21 MS 8/HS 8</li> <li>28 MS 9 /HS 9</li> </ul>
	S IM         T         W         Th         F         S           1         2         3         4         5         6           7         8         9         10         11         12         13           14         15         16         17         18         19         20           21         22         23         24         25         26         27           28         29         30         31         J         J         J	FEBRUARY 2017           S         M         T         W         Th         F         S           0         0         1         2         3         4           5         6         7         8         9         10         11           12         13         14         15         16         17         18           19         20         21         22         23         24         25           26         27         28         I         I         I         I	<ul> <li>4 MS 10/HS 10</li> <li>10 HS UIL B Release</li> <li>11 MS 11</li> <li>18 MS 12 (Q1)/HS 11</li> <li>20 Presidents' Day</li> </ul>
<ol> <li>Labor Day</li> <li>Student Activity Conf WTAMU (Canyon)</li> <li>Student Activity conf TAMU (Corpus)</li> </ol>	SEPTENDER         VI         Th         F         S           M         T         W         Th         F         S           M         T         V         Th         F         S           M         T         V         Th         J         2         3           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30         Image: Second Secon	WARCH 201-           S         M         T         W         Th         F         S           u         1         2         3         4           5         6         7         8         9         10         11           12         13         14         15         16         17         18           19         20         21         22         23         24         25           26         27         28         29         30         31         L	<ul> <li>MS 14 (Reg)/HS 13</li> <li>5-17 HS District Warm-Up</li> <li>11 UIL Boys State B-Ball</li> <li>18 HS State Meet</li> <li>20-25 UIL District</li> <li>3/16 - 4/10 Tune-Up On-Line</li> </ul>
10Columbus Day7-20Kick-Off On-Line Meet16-17Ull Legislative Council22MS 1/HS 122Student Activity Conf UT (Austin)29MS 2/HS 231Halloween	N         T         W         Th         F         S           0         0         0         0         1         1           2         3         4         5         6         7         8           9         10         11         12         13         14         15           16         17         18         19         20         21         22           23         24         25         26         27         28         29           30         31         -         -         -         -         -	APRIL 2017           S         M         T         W         Th         F         S           I         I         I         I         I         I         I           2         3         4         5         6         7         8         1           2         3         4         5         6         7         8         1         15           16         17         18         19         20         21         22         23         24         25         26         27         28         29         30         I	<ul> <li>3/16 - 4/10 Tune-Up On-Line</li> <li>7-8 HS UIL Regionals</li> <li>8 ACT Testing</li> <li>14 Good Friday</li> <li>16 Easter</li> <li>20-30 Fiesta</li> <li>20-22 UIL State Meet</li> <li>22 MS State Meet</li> </ul>
<ol> <li>MS 3/HS 3</li> <li>Student Activity Conf UT (Arlington)</li> <li>Veterans Day</li> <li>MS 4/HS 4</li> <li>MS 5/HS 5</li> <li>Thanksgiving Day</li> </ol>	NOVENER 2016           S         M         T         W         Th         F         S           0         1         2         3         4         5           6         7         8         9         10         11         12           13         14         15         16         17         18         19           20         21         22         23         24         25         26           27         28         29         30         I         I         I	WAY 2017           S         M         T         W         Th         F         S           1         2         3         4         5         6           7         8         9         10         11         12         13           14         15         16         17         18         19         20           21         22         23         24         25         26         27           28         29         30         31         J         J         J	29 Memorial Day
3 MS 6/HS 6 (UIL C) 12/10 – 1/7 Gear-Up On-Line Meet 25 Christmas Day	DECEMBER 2016           S         M         T         W         Th         F         S           u         u         u         1         2         3           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30         31           u         u         u         u         u         u         u         u         u	JUNE 2017           S         M         T         W         Th         F         S           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30         10	

# 2016-2017 TMSCA Board of Regents

#### Region I

At-Large representative Lori Smith Meadow High School 604 4th St. Meadow 79345-2246 (806) 539-2246 lori.smith@meadowisd.net

#### 1A-4A representative

Olivia Herrera Crockett Middle School 1801 Missouri St. Pecos 79772-0869 (432) 447-7250

#### 5A-6A representative

Saundra Paschal Lake View High School 900 E 43rd St San Angelo 76903-1845 (325) 659-3500

#### High School representative

Susan Lowery Crane High School 511 W 8th Street Crane 79731-3036 (432) 558-1030

#### Middle School representative

Carol Stringfellow Wylie Junior High School 4010 Beltway S Abilene 79606 325-668-9253

**Region II At-Large representative** Position open

#### **1A-4A** representative

Celeste Dellinger Upchurch Middle School PO Box 128 Queen City 75572-0128 (903) 796-6412

#### 5A-6A representative

Jamie Bassett A&M Consolidated High School 1801 Harvey Mitchell Pkwy S. College Station 77840-5100 (979) 764-5500

#### High School representative

Jeanne Thompson Chireno High School P.O. Box 85 Chireno 75937 936-362-2132

#### Middle School representative Pam Scheu Daingerfield Junior High

200 Texas St. Daingerfield 75638-1773 (903) 645-2261

#### Region III

At-Large representative Cindy Proske The Village School 13077 Westella Dr. Houston 77077-3743 (713) 496-7900

#### **Region III**

**1A-4A representative** Position open

#### 5A-6A representative

Julie Randolph Odom Academy 2550 W Virginia Ave Beaumont 77705-4698 (409) 842-3217

#### High School representative

Bonnie Edmond Pine Tree High School 704 Birch Street Longview 75608-5878 (903) 295-5031

### Middle School representative

Marty Taylor Bridge City Junior High School 300 Bower Bridge City 77611-2797 (409) 735-1513

#### Region IV

At-Large Representative Rodrigo Hernandez San Juan Middle School 1229 S I Road San Juan 78589-3232 (956) 783-3800

#### 1A-4A representative

Russell Zickler Center Point High School P.O. Box 377 Center Point 78010-0377 (830) 634-2244

#### 5A-6A representative

Tony David Potter O'Connor High School 12221 Leslie Rd. Helotes 78023-4044 (210) 695-4800

#### High School representative

Alvaro Leal P-SJ-A High School South 805 W.Ridge Rd San Juan 78589-2557 (956) 783-2200

Middle School representative Joe Hay Flour Bluff Junior High 2505 Waldron Rd. Corpus Christi 78418-4706

(361) 694-9300

# A synopsis of TMSCA's 4 contests

#### **Number Sense**

Number Sense involves a 10-minute, 80-question mental math test covering all high school mathematics courses. Shortcuts need to be developed and practiced in order to compete and finish the test.

### Science

This contest challenges students to do a wide range of reading in biology, chemistry and physics, to gain an understanding of the significance of experiments rather than to recall details, to be alert to new discoveries and information in the areas of science, to gain an understanding of the basic principles as well as knowledge of the history and philosophy of science, and to foster a sense of enthusiasm about how science affects our lives.

## **Calculator Applications**

This contest includes calculations involving addition, subtraction, multiplication, division, roots, powers, exponential, logarithms, trigonometric functions and inverse trigonometric functions. In addition to straightforward calculation problems, the contest includes geometric and stated problems similar to those found in algebra, geometry and trigonometry textbooks, previous contests and League materials related to the contest.

## Mathematics

This contest is designed to test knowledge and understanding in the areas of algebra I and algebra II, geometry, trigonometry, math analysis, analytic geometry, precalculus and elementary calculus.

Additional Coach       3       *Contact Phone       *Email         Additional Coach       4       *School District       *School Phone         *School Name       *School District       *School Phone       *School Phone         *School Address       *School District       *School District       *School Phone         *School Address       *School City       *School District       *School Phone         *School Address       *School City       *School City       *School Phone         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, II, IV)       UIL District Number       OR Non-UILSchool         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, III, IV)       UIL District Number       OR Non-UILSchool         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, III, IV)       UIL District Number       OR Non-UILSchool         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, III, IV)       UIL District Number       OR Non-UILSchool         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, III, IV)       UIL District Number       OR Non-UILSchool         *Fill in: UIL Classification (1A, ZA, 3A, 4A, 5A, 6A)       * UIL Region (1, II, III, IV)       UIL District Number       OR Non-UILSchool         *HIGH SCHOOL
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INVOICE #: \_\_\_\_\_-

# 2016-2017 TMSCA Subscription Order Form The prices on this form are valid through July 1, 2017. Test series that are not listed on this order form are

The prices on this form are valid through July 1, 2017. Test series that are not listed on this order form are available through the TMSCA State iffice. If you are unable to administer tournament tests on the specified date, please contact the TMSCA state office via email: execsectmsca@gmail.com. Orders for tournament tests should be received by the State office at least two weeks prior to your meet. Tournament tests will be delivered eletronically 7-10 days prior to your meet. <u>VALID EMAIL ADDRESS REQUIRED.</u>

#### STATE OFFICE CONTACT INFO: P.O. BOX 206, OLNEY,TX 76374-0206; PHONE: 940.563.1005; FAX: 940.563.1006 MEMBERSHIP BY SCHOOL CAMPUS REQUIRED FOR ALL SERVICES FROM TMSCA

PART A HIGH SCHOOL PR	ACTICE MAT	FERIAL		PART D MIDDLE SCHOO	L PRACTICE	MATERIAL	
NUMBER SENSE	Test/Pack	Cost/Pack	Amount	NUMBER SENSE	Test/Pack	Cost/Pack	Amount
(01) TMSCA 12-13 Series	14	\$35	\$	(26) TMSCA 12-13 Series	16	\$35	\$
(02) TMSCA 13-14 Series	13	\$35	\$	(27) TMSCA 13-14 Series	15	\$35	\$
(03) TMSCA 14-15 Series	13	\$35	\$	(28) TMSCA 14-15 Series	16	\$35	\$
(04) TMSCA 15-16 Series	14	\$35	\$	(29) TMSCA 15-16 Series	15	\$35	\$
(05) TMSCA 16-17 Series	14	\$35	\$	(30) TMSCA 16-17 Series	15	\$35	\$
CALCULATOR	Test/Pack	Cost/Pack	Amount	CALCULATOR	Test/Pack	Cost/Pack	Amount
(06) TMSCA 12-13 Series	14	\$35	\$	(31) TMSCA 12-13 Series	16	\$35	\$
(07) TMSCA 13-14 Series	13	\$35	\$	(32) TMSCA 13-14 Series	15	\$35	\$
(08) TMSCA 14-15 Series	13	\$35	\$	(33) TMSCA 14-15 Series	16	\$35	\$
(09) TMSCA 15-16 Series	14	\$35	\$	(34) TMSCA 15-16 Series	15	\$35	\$
(10) TMSCA 16-17 Series	14	\$35	\$	(35) TMSCA 16-17 Series	15	\$35	\$
MATHEMATICS	Test/Pack	Cost/Pack	Amount	MATHEMATICS	Test/Pack	Cost/Pack	Amount
(11) TMSCA 12-13 Series	14	\$35	\$	(36) TMSCA 12-13 Series	16	\$35	\$
(12) TMSCA 13-14 Series	13	\$35	\$	(37) TMSCA 13-14 Series	15	\$35	\$
(13) TMSCA 14-15 Series	13	\$35	\$	(38) TMSCA 14-15 Series	16	\$35	\$
(14) TMSCA 15-16 Series	14	\$35	\$	(39) TMSCA 15-16 Series	15	\$35	\$
(15) TMSCA 16-17 Series	14	\$35	\$	(40) TMSCA 16-17 Series	15	\$35	\$
<u>SCIENCE</u>	Test/Pack	Cost/Pack	Amount	SCIENCE	Test/Pack	Cost/Pack	Amount
(16) TMSCA 12-13 Series	14	\$35	\$	(41) TMSCA 12-13 Series	16	\$35	\$
(17) TMSCA 13-14 Series	13	\$35	\$	(42) TMSCA 13-14 Series	15	\$35	\$
(18) TMSCA 14-15 Series	13	\$35	\$	(43) TMSCA 14-15 Series	16	\$35	\$
(19) TMSCA 15-16 Series	14	\$35	\$	(44) TMSCA 15-16 Series	15	\$35	\$
(20) TMSCA 16-17 Series	14	\$35	\$	(45) TMSCA 16-17 Series	15	\$35	\$
Subtotal Part A			\$	Subtotal Part D			\$
PART B TMSCA ANSWER				PART E 2016-17 TOURNAM			
(21) TMSCA Scantron Forms		\$45	\$	HIGH SCHOOL RELEASE DAT	ES (CIRCLE O	NE): 10/22	10/29
(22) TMSCA Chatsworth Card	s (250)	\$30	\$	11/5 11/12 11/19 12/3 1/1	4 1/21 1/28	2/4 2/18 2	2/25 3/4
Subtotal Part B			\$	(46) HS Number Sense Test		\$50	\$
PART C ELEMENTARY PRACT	-			(47) HS Calculator Test		\$50	\$
Includes 5 practice tests each	of NS, CA, N	IA		(48) HS Mathematics Test		\$50	\$
and SC written for grades 3-5				(49) HS Science Test		\$50	\$
(23) TMSCA Package A (13-14		\$50	<u>\$</u>	MIDDLE SCHOOL RELEASE D	•	-	
(24) TMSCA Package B (14-1		\$50	<u>\$</u>	11/5 11/12 11/19 12/3 1/14			
(25) TMSCA Package C (16-17	)	\$50	<u>\$</u>	(50) MS Number Sense Test		\$50	\$
Subtotal Part C			\$	(51) MS Calculator Test		\$50	\$
				(52) MS Mathematics Test		\$50	\$
FOR OFFICE USE O				(53) MS Science Test		\$50	\$
DELIVERY DATE:		CE DATE:		Subtotal Part E			\$
INVOICED TO:				TOTAL PARTS A,B,C,D,E			\$

#### NOTE ON DELIVERY METHODS:

All tournament tests are delivered electronically. 16-17 Pratice materials are posted weekly to a shared folder on Google Drive. All other listed practice materials delivered electroncally. Prior years available in hard copy by request.

MATERIALS SENT TO: (Please print)		
School Name:	District:	Address:
School City:	State:Phone:	Fax:
Sponsor's Name:	Email:	Meet Date:
PAYMENT INFO: School Check #:	P.O.#:	Personal Check#:

INVOICE #: \_\_\_\_-